

Johns Hopkins University-SAIS
Asian Studies Program
Contentious Politics in Southeast Asia: From Riots to Rights (770.740)
Wednesdays 6:00-8:00pm, Rome 206
Fall 2008

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Office Hours: Wednesdays 2:30-5:00 pm or by appointment.

I. Overview:

This course is designed to introduce students to the different sources and forms of political contention in Southeast Asia in the modern era. We will begin by studying different forms of political identity and social divisions – nationalism, class conflict, gender differences and religion. Building on this foundation, we will examine a variety of forms of political contention in the region, including peasant rebellions, “people’s power” struggles, social movements, violent and non-violent class and ethnic and separatist clashes, and genocide. Throughout, we will study how citizens in Southeast Asia empower themselves in different circumstances. We will conclude the course by focusing on different effective strategies that simultaneously address societal interests and protect rights. The course draws from experiences in Southeast Asia and aims to provide both insight into the contemporary politics of individual countries as well as a broader understanding of the forms of and responses to contention in the region as a whole.

This course does not presume any background in Southeast Asia. The aim is to provide a foundation for students to understand contemporary politics in the region. The course fits nicely with an interest in conflict management, development or comparative politics.

II. Course Texts/Materials

There are two sets of readings in this course, required and recommended. Students will be expected to read all the required reading. Students are encouraged to read the recommended reading for a deeper understanding of issues, but will not be tested on this material in the course. All the required course reading is either in the required texts or on reserve (as hard copies or electronic files/ERES) in the SAIS Library. All material on reserve is listed by title. The recommended reading should be available in the Library stacks. Additional optional reading material is available on the course website.

Required for Purchase:

Benedict Anderson. *Imagined Communities: Reflections on the Origin and Spread of Nationalism*. (London: Verso, 1991)

Nu Nu Yi. *Smile as they Bow*. (New York: Hyperion, 2008)

Recommended for Purchase:

David Chandler. *Voices from S-21: Terror and History in Pol Pot’s Secret Prison*. (Berkeley, Ca.: University of California Press, 2000)

Sudhir Kakir. *The Colors of Violence: Cultural Identities, Religion and Conflict*. (Chicago: University of Chicago Press, 1996)

Geoffrey Robinson. *The Dark Side of Paradise: Political Violence in Bali*. (Ithaca, NY: Cornell University Press, 1995)

Ashutosh Varshney. *Ethnic Conflict and Civil Life: Hindus and Muslims in India*. (New Haven: Yale University Press, 2003)

Charles Tilly. *The Politics of Collective Violence*. (New York: Cambridge University Press, 2003)

III. Course Requirements

a) Class Attendance & Participation (20% of total grade) Students are expected to read all the required reading before class to participate in discussion. Two extra required classes are scheduled in the course of the semester. Students are also required to attend the course presentations. Please note that more than two absences in any class session will significantly lower a student's final grade.

b) Short Policy Brief- Cause of Conflict (20% of total grade) Students are asked to submit to brief a senior government official on the impact of a specific social cleavage/identity or weak state on a conflict in a country or region of a country. The brief should be short (3-5 pages) and flesh out how this cleavage/state weakness has affected conflict within the country or region within a country. The brief is due Friday October 3rd by midnight via email.

c) One Policy Paper (50% of total grade; 35% from the paper, 10% from the presentation, 5% for peer feedback): Students are asked to write a 12-14 page policy paper that focuses on a specific form of contention in Asia. Students are asked to analyze the causes of a particular conflict/contention and propose solution to resolve tensions. Students are asked to turn in three drafts of the paper in class; the first for the professor is due Tuesday, November 11th by noon; the second is due for the class presentation and is due by noon, Tuesday November 18th. Class presentations are scheduled for in-class Wednesday, November 19th and Thursday, November 20th. Copies for the class presentation will be made available on the password-protected course website. Peer feedback on the class presentations is due by Friday, November 21st by noon. The final policy paper is due Tuesday, December 2nd by midnight via email. Papers will be graded on the substance of the paper, the research thoroughness, viability of the policy recommendations and the presentation of the material.

IV. Class Schedule and Reading Assignments

Week 1 (September 3rd): Course Introduction – Contention, Collective Action and Conflict in Southeast Asia

Required Reading

Charles Tilly. *The Politics of Collective Violence*. (New York: Cambridge University Press, 2003), pp. 1-25.

Douglas McAdam, Sidney Tarrow and Charles Tilly, "Towards an Integrated Perspective on Social Movements and Revolutions," in *Comparative Politics: Rationality, Culture and Structure*, M. I. Lichbach and A. S. Zuckerman (eds). (Cambridge: Cambridge University Press, 1997)

Donald Horowitz. "Say it with Murder," in *The Deadly Ethnic Riot*, (Berkeley: University of California Press, 2001), pp. 1-42.

David S. Meyer. *The Politics of Protest: Social Movements in America*. (New York: Oxford University Press, 2006), pp. 1-5, 23-43.

Part I: Sources of Contention

Week 2 (September 10th): Nationalism

Required Reading:

Benedict Anderson. *Imagined Communities: Reflections on the Origin and Spread of Nationalism*. (London: Verso, 1991) Entire.

Ashutosh Varshney. "Nationalism, Ethnicity and Rationality," *Perspectives on Politics*. (March, 2003), pp. 85-99

Pramoedya Ananta Toer. "Acceptance" in his *All that is Gone* (New York: Penguin Books, 2005), pp. 139-210

Pramoedya Ananta Toer. "Revenge" in his *All that is Gone* (New York: Penguin Books, 2005), pp. 85-114.

Recommended Reading:

John Breuilly. *Nationalism and the State*. 2nd Edition. (Manchester: Manchester University Press, 1993)

Ernest Gellner. *Nations and Nationalism*. (Ithaca, NY: Cornell University Press, 1983)

E.J. Hobsbawm. *Nations and Nationalism since 1789. Programme, Myth, Reality*. (Cambridge: Cambridge University Press, 1994)

Anthony Smith. *Nationalism and Modernism: A Critical Survey of Recent Theories of Nations and Nationalism*. (New York: Routledge, 1998)

Jack Snyder and Karen Ballentine. "Nationalism and the Marketplace of Ideas," *International Security*, (1996) 21:5-40.

Week 3 (September 17th): Class & Ethnic Identities

Required Reading:

Carl Lande. "Ethnic Conflict, Ethnic Accommodation and Nation-Building in Southeast Asia," *Studies in Comparative International Development*, 33/4 (1999): 89-117.

Sudhir Kakir, *The Colors of Violence: Cultural Identities, Religion and Conflict*. (Chicago: University of Chicago Press, 1996), pp. 25-52, Skim 53-142.

Ashutosh Varshney. *Ethnic Conflict and Civil Life: Hindus and Muslims in India*. (New Haven: Yale University Press, 2003), pp. 3-55, 281-309.

Michael Brown, "Ethnic Conflict and Internal Conflicts: Causes and Implications" Chester Crocker, Fen Osler Hampson and Pamela Aall (eds.), *Turbulent Peace: The Challenges of Managing International Conflict*, (Washington, DC: USIP, 2002)

Read two of the following chapters on Indonesia, Malaysia, Singapore, Vietnam, Thailand, Laos, Cambodia and Myanmar from:

Colin Mackerras (ed.) *Ethnicity in Asia*. (New York: RoutledgeCurzon, 2003)

Recommended Reading:

Paul R. Brass. *Theft of an Idol: Text and Context in the Representation of Collective Violence*. (Princeton: Princeton University Press, 1997)

Ted Robert Gurr. *Ethnic Conflict in World Politics*. (Boulder: Westview Press, 1994)

Michael Pinches (ed.) *Culture and Privilege in Capitalist Asia*. (London: Routledge, 1999)

Stanley J. Tambiah. *Leveling Crowds. Ethnonationalist Conflicts and Collective Violence in South Asia*. (Berkeley: University of California Press, 1999)

Erik Olin Wright. *Class Counts: Comparative Studies in Class Analysis*. (Cambridge: Cambridge University Press, 1997)

James Fearon and David Laitin. "Explaining Interethnic Cooperation," *American Political Science Review*. (December 1996), pp. 715-35.

Stephen Cornell & Douglas Hartman. *Ethnicity and Race. Making Identities in a Changing World*. (Thousand Oaks: Pine Forge, 1998)

Extra Class (September 21st): Gender and Gendered Identity. Dinner at Professor Welsh's

Required Reading:

Peter A. Jackson & Sullivan Gerard. *Gay and Lesbian Asia: Culture, Identity, Community*. (Haworth Hospitality Press, 2001), pp. 1-26

Peter A. Jackson. "Tolerant but Unaccepting: The Myth of Thai "Gay Paradise," in *Genders and Sexualities in Modern Thailand*. (Bangkok: Silkworm Books, 1999), pp. 226-242.

Sharon Bessell. "Social Cohesion and Conflict Management: Rethinking the Issues Using a Gender-Sensitive Lens." In Nat J. Colleta et. al (eds.), *Social Cohesion and Conflict Prevention in Asia: Managing Diversity through Development*. (Washington, D.C.: World Bank, 2001), pp. 183-218.

Stephanie Seguino. "Gender, Quality of Life, and Growth in Asia, 1970-90," *The Pacific Review*, 15/2 (2002): 245-278.

Linh Dinh (ed.) "Without a King" by Nyugen Huy Thiep in *Night, Again: Contemporary Fiction in Vietnam*. (New York: Seven Stories Press, 2006), pp. 27-48.

Pramoedya Ananta Toer. "Inem" in his *All that is Gone* (New York: Penguin Books, 2005), pp. 31-49
Nu Nu Yi. *Smile as they Bow*. (New York: Hyperion, 2008) Entire.

Recommended Reading:

Louise Edwards and Mina Roces (eds.). *Women in Asia: Tradition, Modernity and Globalisation*. (London: Allen & Unwin, 2000)
Barbara N. Ramusack & Sharon Sievers, *Women in Asia: Restoring Women to History*. (Indiana University Press, 1999)
Peter A. Jackson & Gerald Sullivan (eds.) *Lady Boys, Tom Boys, Rent Boys*. (Haworth Hospitality Press, 1999)
Laurie Sears. *Fantazising the Feminine*. (Durham, N.C: Duke University Press, 1996)
Barbara Watson Andaya. *Other Pasts: Women, Gender and History in Early Modern Southeast Asia*. (Honolulu, HI: University of Hawaii Press, 2000)
Jane Monnig Atkinson and Shelly Errington. *Power and Difference: Gender in Island Southeast Asia*. (Stanford, Ca.: Stanford University Press, 1990)
Sangeetha Purusthoman. *The Empowerment of Women in India: Grassroots Women's Networks and the State*. (New Delhi: Sage Publications, 1998)
Deepa Reedy. "At Home in the World: Women's Activism in Hyderabad, India." In June Nash, *Social Movements: An Anthropological Reader* (Clear Lake: University of Houston, 2005)

Week 4 (September 24th): States, Societies and Power Structures in Southeast Asia

Required Reading:

Charles Tilly. *The Politics of Collective Violence*. (New York: Cambridge University Press, 2003), pp. 26-81, 221-228.
Paul Collier and Ian Bannon. *Breaking the Conflict Trap: Civil War and Development Policy* (Washington, DC: World Bank Publication, 2003), Overview (pp. 1-12), pp. 53-89.
John Sidel. *Capital, Coercion and Crime: Bossism in the Philippines*. (Stanford, Ca: Stanford University Press, 1999), Introduction
Vincent Boudreau. *Resisting Dictatorship: Repression and Protest in Southeast Asia*. (New York: Cambridge University Press, 2004), pp. 17-83, 152-175, 238-254.
Muthiah Alagappa. *Civil Society and Political Change in Asia*. (Stanford: Stanford University Press, 2004). Chapter 1 and a case study of your choice.

Recommended Reading:

Stathis Kalyvas. *Logic of Violence in Civil War*. (New York: Cambridge University Press, 2006)
Mats Berdal & David Malone (eds.) *Greed and Grievance: Economic Agendas in Civil Wars*. (Ontario: International Peace Academy, 2000)

Week 5 (October 1st): Policies and Contention in Southeast Asia

Policy Brief Due Friday October 3rd by 5pm (hard copy) midnight (email)

Required Reading

Elizabeth Collins. *Indonesia Betrayed: How Development Fails* (Honolulu: University of Hawaii Press, 2007), Chapters 2, 6, & 9.
Rizal Sukma. "Ethnic Conflict in Indonesia: Causes and the Quest for Solution," Kusuma Snitwongse and W. Scott Thompson (eds). *Ethnic Conflicts in Southeast Asia* (Singapore: ISEAS, 2005), pp. 1-41.
Zakaria Haji Ahmad and Suzaina Kadir. "Ethnic Conflict, Prevention and Management: The Malaysian Case" in Kusuma Snitwongse and W. Scott Thompson (eds). *Ethnic Conflicts in Southeast Asia* (Singapore: ISEAS, 2005), pp. 42-65.
Chayan Vaddhanaphuti. "The Thai State and Ethnic Minorities: From Assimilation to Selective Integration," in Kusuma Snitwongse and W. Scott Thompson (eds). *Ethnic Conflicts in Southeast Asia* (Singapore: ISEAS, 2005), pp. 151-65.

Recommended Reading:

Anthony W. Marx, *Making Race and Nation: A Comparison of the United States, South Africa, and Brazil* (New York: Cambridge University Press, 1998).

Thongchangkul Winichakul. *Siam Mapped: A History of the Geo-Body of a Nation*. (Honolulu: University of Hawaii Press, 1997)

Part II: Issues Areas and Case Studies

Week 6 (October 8th) Conflict in Rural & Peripheral Asia: Peasant Rebellions and Everyday Resistance

Required Reading:

Kevin O'Brien. "Rightful Resistance," *World Politics*, 49/1 (1996): 31-55.

Michael Peletz. "Moral and Political Economies in Rural Southeast Asia: A Review Article," *Comparative Studies in Society and History*, 25/4 (1983): 731-739.

Asef Bayat. "From 'Dangerous Classes' to 'Quiet Rebels': Politics of the Urban Subaltern in the Global South," *International Sociology*, 15/3 (2000): 533-557.

James C. Scott. "Everyday Forms of Peasant Resistance," in Forrest C. Colburn (ed.) *Everyday Forms of Peasant Resistance*. (Armonk, NY: M. E. Sharpe, 1990), Chapter 1.

Jamie Davidson. *From Rebellion to Riots: Collective Violence on Indonesian Borneo*. (Madison: University of Wisconsin Press, 2008), pp, 22-46, 118-146, 174-199.

Gerry van Klinken. *Communal Violence and Democratization in Indonesia: Small Town Wars*. (New York: Routledge, 2007), Chapters 2, 4 & 5

Recommended Reading:

James C. Scott. *The Moral Economy of the Peasant*. (New Haven: Yale University Press, 1977)

Samuel Popkin. *The Rational Peasant: The Political Economy of Rural Society in Vietnam*. (Berkeley, Ca.: University of California Press, 1979)

James C. Scott *Weapons of the Weak*. (New Haven: Yale University Press, 1986), Chapter 8, pp. 304-350.

James C. Scott. *Domination and the Arts of Resistance: Hidden Transcripts*. (New Haven: Yale University Press, 1990)

Week 7 (October 15th): Popular "People's Power" and Populism

Required Reading:

"Thailand's "Good Coup": The Fall of Thaksin, the Military and Democracy" *Journal of Contemporary Asia*, 38/1 (2008). Entire Issue.

Duncan McCargo, "Network Monarchy and Legitimacy Crises in Thailand", *Pacific Review*, 18/4, (December 2005)

Eva Lotta Hedman and John Sidel. *Philippine Politics and Society in the Twentieth Century: Colonial Legacies, Post-Colonial Trajectories* (New York: Routledge, 2001), Chapters 2 and 6.

Patricio Abinales. *State and Society in the Philippines*, (New York: Roman and Littlefield, 2005), Chapters 9 & 10

Week 8 (October 25th): Social Movements: Religious Revivalism

Required Reading:

Rory Mackenzie. *New Buddhist Movements in Thailand : Towards an Understanding of Wat Phra Dhammakya and Santi Asoke*. (New York: Routledge, 2007), pp. 18-97, 143-173.

Ingrid Jordt. *Burma's Mass Lay Meditation Movement : Buddhism and the Cultural Construction of Power*. (Athens: Ohio University Press, 2007), pp. 96-204.

Antonio Moreno. *Church, State, and Civil Society in Postauthoritarian Philippines: Narratives of Engaged Citizenship*. (Quezon City: Ateneo de Manila University Press, 2006)

Andrew C. Willford. *Cage of Freedom: Tamil Identity and the Ethnic Fetish in Malaysia*. (Ann Arbor: University of Michigan Press, 2006)

Recommended Reading:

Eric C. Thompson. *Unsettling Absences: Urbanism in Rural Malaysia*. (Singapore: NUS Press, 2007)

Reynaldo C. Ileto. 1979. *Pasyon and Revolution: Popular Movements in the Philippines, 1840-1910*. (Quezon City: Ateneo de Manila University Press)

Takashi Shiraishi. 1990. *An Age in Motion: Popular Radicalism in Java, 1912-1926*. (Ithaca, NY: Cornell University Press), 1-90, 127-137, 248-342

Reynaldo Ileto, 1999. "Religion and Anti-colonial Movements," in Nicholas Tarling, ed. *The Cambridge History of Southeast Asia, Vol. Two, Part One*. (New York: Cambridge University Press), 195-245

Week 9 (October 29th) Bloodbaths in Transition Compared: Ethnic/Political Violence in Indonesia 1965 & 1998-2001

Required Reading:

Micheal Malley. "Class, Region, and Culture: The Sources of Social Conflict in Indonesia," in Nat J. Colleta et. al (eds.), *Social Cohesion and Conflict Prevention in Asia: Managing Diversity through Development*. (Washington, D.C.: World Bank, 2001) pp. 349-381.

Geoffrey Robinson. *The Dark Side of Paradise: Political Violence in Bali*. (Ithaca, NY: Cornell University Press, 1995), pp. 218-313.

Ashutosh Varshney, Rizal Panggabean & Mohammad Zulfan Tadjoeddin. "Creating Datasets in Information-Poor Environments: Patterns of Collective Violence in Indonesia (1990-2003)," Paper presented at American Political Science Association, September 1st, 2006.

Liem Soei Liong. "It's the military, stupid!" in Freek Colombijn and J. Thomas Lindblad (eds.) 2002. *Roots of Violence in Indonesia*. (Singapore: ISEAS, 2002), pp. 197-226.

Charles Coppel. *Violent Conflicts in Indonesia: Analysis, Representation, Resolution*. (New York: RoutledgeCurzon, 2004), pp. 72-89. 129-143.

John Roosa. *Pretext for Mass Murder: The September 30th Movement and Suharto's Coup d'Etat in Indonesia*. (Madison: University of Wisconsin Press, 2007)

Read one of the following:

International Crisis Group. 2001. "Communal Violence in Indonesia: Lessons from Kalimantan," Indonesia Report. Jakarta/Brussels, June 27th

International Crisis Group, 2002, "Tensions on Flores: Local Symptoms of National Problems," October 10th

Imparsial. 2003. *Front Line Indonesia: Murders, Death Threats and Other Forms of Intimidation of Human Rights Defenders, 1998-2002*. Jakarta: Front Line Indonesia.

Recommended Reading:

Jacques Bertrand. 2004. *Nationalism and Ethnic Conflict in Indonesia*, Cambridge: Cambridge University Press.

Freek Colombijn and J. Thomas Lindblad (eds.) 2002. *Roots of Violence in Indonesia*. (Singapore: ISEAS)

Ignatius Wibowo. 2001. "Exit, Voice, and Loyalty: Indonesian Chinese after the Fall of Soeharto," *SOJOURN*, 16: 125-46.

Michael Malley. 2001. "Indonesia: Violence and Reform Beyond Jakarta," *Southeast Asian Affairs 2001*, pp. 159-176.

Week 10 (November 5th): Separatism: Radicals or Freedom Fighters?

Required Reading:

John T. Sidel. *Riots, Pogroms Jihad: Religious Violence in Indonesia*. (Ithaca, NY: Cornell University Press, 2006), Chapter 1

Suzaina Kadir. "Mapping Muslim Politics in Southeast Asia after September 11th," *The Pacific Review*, 17/2 / (2004): 199-222.

International Crisis Group, "Thailand: Political Turmoil and the Southern Insurgency," Asia Briefing N°80, 28 August 2008

International Crisis Group, "The Philippines: Counter-insurgency vs. Counter-terrorism in Mindanao," Asia Report N°152, 14 May 2008

International Crisis Group, "Southern Philippines Backgrounder: Terrorism and the Peace Process," Asia Report N°80, 13 July 2004

Duncan McCargo. *Tearing Apart the Land: Islam and Legitimacy in Southern Thailand*. (Ithaca, NY: Cornell University Press, 2008), pp. 19-87.

Peter Chalk. *The Malay-Muslim Insurgency in Southern Thailand--Understanding the Conflict's Evolving Dynamic: RAND Counterinsurgency Study--Paper 5* (Occasional Paper) (Paperback) (Washington, DC: Rand Corporation, 2008)

Recommended Reading:

Peter Chalk, "Separatism and Southeast Asia: the Islamic factor in Southern Thailand, Mindanao, and Aceh" *Studies in Conflict and Terrorism* 24/4 (2001): 241-269.

Zachary Abuza. *Militant Islam in Southeast Asia: Crucible of Terror*. (Boulder, Co.: Lynne Rienner, 2003)

Zachary Abuza. *A Conspiracy of Silence: The Insurgency in Southern Thailand*. (Washington, DC: USIP, 2007)

Thomas M. McKenna. *Muslim Rulers and Rebels*. (Berkeley, Ca.: University of California Press, 1998)

Week 11 (November 12th): Class Warfare? Genocide in Cambodia & East Timor

****Policy Paper First Drafts Due Tuesday, November 11th by noon (email) ****

Required Reading:

David Chandler. *Voices from S-21: Terror and History in Pol Pot's Secret Prison*. (Berkeley, Ca.: University of California Press, 2000), pp. 1-76, 143-159.

Elizabeth Becker. *When the War Was Over: Cambodia and the Khmer Rouge Revolution*. (New York: Public Affairs, 1998), pp. Skim 217-270.

Ben Kiernan. *The Pol Pot Regime: Race, Power, and Genocide in Cambodia Under the Khmer Rouge, 1975-79*. (New Haven: Yale University Press, 1998), Skim pp. 251-309.

Joseph Nevins. *A Not-So-Distant Horror: Mass Violence in East Timor*. (Ithaca, NY: Cornell University Press, 2005), pp. 1-23, 157-179.

Robert Cribb, "From Total People's Defence to Massacre: Explaining Indonesian Military Violence in East Timor," in Freek Colombijn & J. Thomas Linblad (eds). 2002, *Roots of Violence in Indonesia: Contemporary Violence in Historical Perspective*. (ISEAS: Singapore, 2002), pp. 227-243.

Geoffrey Robinson. "The Fruitless Search for the Smoking Gun: Tracing the Origins of Violence in East Timor," in Freek Colombijn & J. Thomas Linblad (eds). *Roots of Violence in Indonesia: Contemporary Violence in Historical Perspective*. (ISEAS: Singapore, 2002), pp. 243-276.

Recommended Reading:

Elizabeth Becker. *When the War Was Over: Cambodia and the Khmer Rouge Revolution*. (New York: Public Affairs, 1998)

Ben Kiernan. *The Pol Pot Regime: Race, Power, and Genocide in Cambodia Under the Khmer Rouge, 1975-79*. (New Haven: Yale University Press, 1998)

Evan Gottesman. *Cambodia: After the Khmer Rouge: Inside the Politics of Nation Building*. (New Haven: Yale University Press, 2003)

Nat J. Colletta & Michelle Cullen. *Violent Conflict and the Transformation of Social Capital: Lessons from Cambodia, Rwanda, Guatemala and Somalia* Conflict Prevention and Resolution. (Washington, DC: World Bank, 2000)

John G. Taylor. *East Timor: The Price of Freedom* (London: Zed Books, 2000)

Carol Wagner, Valentina Du Basky, Jack Kornfield. *Soul Survivors: Stories of Women and Children in Cambodia*. (New York: Creative Arts Books, 2002)

Part III: Searching for Solutions

Extra Class: Sunday (November 16th): Managing “Everyday” Conflict. Dinner at Professor Welsh’s.

Required Reading:

Patrick M. Regan and Allan C. Stam. “In the Nick of Time: Conflict Management, Mediation Timing, and the Duration of Interstate Disputes,” *International Studies Quarterly*, 44 (2000): 239-260.
Caroline Moser and Elizabeth Shrader. 1999. “A Conceptual Framework for Violence Reduction,” Working Paper. (Washington, DC.: World Bank, 1999)
Marc Ross. *The Management of Conflict: Interpretations and Interests in Comparative Perspective*. (New Haven: Yale University Press, 1993). pp. 95-117, 118-135, 167-199.

Recommended Reading:

Marc Ross. *The Management of Conflict: Interpretations and Interests in Comparative Perspective*. (New Haven: Yale University Press, 1993). Remainder.
Arthur A. Stein. *Why Nations Cooperate*. (Ithaca, NY: Cornell University Press, 1990)
Steven Brams. *Negotiation Games*. (New York: Routledge, 2000).
I. William Zartman. “The Political Analysis of Negotiation: How Who Gets What and When,” *World Politics*, 26 (3) (1973): 385-399.

Week 12 (November 19th) Reflections Policy Paper Presentations

*****Policy Paper Second Drafts Due Tuesday, November 18th by noon (email)* ****
**** *Paper Presentations Wednesday, November 19th and Thursday November 20th* ****
*****Peer Feedback Due Friday, November 21st by noon (email)* ****

Week 13 (November 26th) No Class. Fall Break November 22nd-November 30th

Week 14 (December 3rd): No Class

*****Final Policy Paper Second Drafts Due Tuesday, December 2nd by midnight (email)*****